

# APPLICATION FORM

Application Form #

Please fill in relevant portions of the APPLICATION FORM for Individual/Joint or Other Entities.  
Strike out portions that are not applicable and deposit the APPLICATION FORM in full.

Apartment No

**A Project of**



Square Four Housing & Infrastructure  
Development Private Limited

Regd office: 238A, AJC Bose Road  
2nd Floor, Suite 2B  
Kolkata - 700020

GSTIN: 19AABCO4154H1ZF  
CIN: U51909WB2011PTC156724

**Conceptualised, managed and marketed by**



Ambuja Housing & Urban Infrastructure Company Limited  
Ecospace Business Park, Block 4B, Ground Floor  
New Town, Kolkata - 700160

GSTIN: 19AAFCA0904P1Z1  
CIN: U70101WB2005PLC101398

Project Address

1, Kashinath Dutta Road  
Baranagar, Kolkata - 700036



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Application Form #

**INDIVIDUAL/JOINT APPLICATION FORM**  
PLEASE FILL IN BLOCK LETTERS/ALL FIELDS ARE MANDATORY

Affix self signed photograph

**Sole/First Applicant**

1 Fullname \_\_\_\_\_

2  Male  Female

3 Father/Husband's name/Natural guardian (in case of minor) \_\_\_\_\_

4 Date of birth                          
                  D D   M M   Y Y   Y Y

5 Occupation  Employed  Self-employed  Housewife  Student  Others \_\_\_\_\_

6 Profession/Nature of business \_\_\_\_\_ 7 IT PAN \_\_\_\_\_

8 Permanent address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ PIN \_\_\_\_\_ Post Office \_\_\_\_\_

Police Station \_\_\_\_\_ Phone (Home) \_\_\_\_\_ (Work) \_\_\_\_\_

Mobile \_\_\_\_\_ Email \_\_\_\_\_

9 Correspondence address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ PIN \_\_\_\_\_ Post Office \_\_\_\_\_

Police Station \_\_\_\_\_ Phone (Home) \_\_\_\_\_ (Work) \_\_\_\_\_

Mobile \_\_\_\_\_ Email \_\_\_\_\_

Affix self signed photograph

**Joint Applicant**

1 Fullname \_\_\_\_\_

2  Male  Female

3 Relation to the first applicant \_\_\_\_\_

4 Father/Husband's name/Natural guardian (in case of minor) \_\_\_\_\_

5 Date of birth                          
                  D D   M M   Y Y   Y Y

6 Occupation  Employed  Self-employed  Housewife  Student  Others \_\_\_\_\_

7 Profession/Nature of business \_\_\_\_\_ 8 IT PAN \_\_\_\_\_

9 Permanent address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ PIN \_\_\_\_\_ Post Office \_\_\_\_\_

Police Station \_\_\_\_\_ Phone (Home) \_\_\_\_\_ (Work) \_\_\_\_\_

Mobile \_\_\_\_\_ Email \_\_\_\_\_

Signature of Sole/First Applicant  
(Please sign within the space provided)

Place \_\_\_\_\_ Date \_\_\_\_\_

Signature of Joint Applicant  
(Please sign within the space provided)

Place \_\_\_\_\_ Date \_\_\_\_\_



Application Form #

**ADDITIONAL INFORMATION**  
(PERSON OF INDIAN ORIGIN)  
PLEASE FILL IN BLOCK LETTERS

**Sole/First Applicant**

- 1 Nationality \_\_\_\_\_ 2 Native place in India \_\_\_\_\_  
3 Passport  Indian  Foreign 4 Place & Date of issue \_\_\_\_\_  
5 Contact person in India  
Full name \_\_\_\_\_  
Correspondence address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ PIN \_\_\_\_\_  
Phone \_\_\_\_\_ Mobile \_\_\_\_\_  
Email \_\_\_\_\_
6. i (a) NRO account # \_\_\_\_\_  
(b) Name of bank and branch \_\_\_\_\_  
(c) IFSC/RTGS/NEFT code \_\_\_\_\_  
ii (a) NRE account # \_\_\_\_\_  
(b) Name of bank and branch \_\_\_\_\_  
(c) IFSC/RTGS/NEFT code \_\_\_\_\_  
iii (a) FCNR account # \_\_\_\_\_  
(b) Name of bank and branch \_\_\_\_\_  
(c) IFSC/RTGS/NEFT code \_\_\_\_\_

**Joint Applicant**

- 1 Nationality \_\_\_\_\_ 2 Native place in India \_\_\_\_\_  
3 Passport  Indian  Foreign 4 Place & Date of issue \_\_\_\_\_  
5 Contact person in India:  
Full name \_\_\_\_\_  
Correspondence address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ PIN \_\_\_\_\_  
Phone \_\_\_\_\_ Mobile \_\_\_\_\_  
Email \_\_\_\_\_
6. i (a) NRO account # \_\_\_\_\_  
(b) Name of bank and branch \_\_\_\_\_  
(c) IFSC/RTGS/NEFT code \_\_\_\_\_  
ii (a) NRE account # \_\_\_\_\_  
(b) Name of bank and branch \_\_\_\_\_  
(c) IFSC/RTGS/NEFT code \_\_\_\_\_  
iii (a) FCNR account # \_\_\_\_\_  
(b) Name of bank and branch \_\_\_\_\_  
(c) IFSC/RTGS/NEFT code \_\_\_\_\_

Signature of Sole/First Applicant  
(Please sign within the space provided)

Place \_\_\_\_\_ Date \_\_\_\_\_

Signature of Joint Applicant  
(Please sign within the space provided)

Place \_\_\_\_\_ Date \_\_\_\_\_



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**OTHER ENTITY APPLICATION FORM**  
PLEASE FILL IN BLOCK LETTERS

**Sole/First Applicant**

- 1 Name of the organisation \_\_\_\_\_
- 2 Status  Proprietorship Firm  HUF  Partnership Firm  Company  
 AOP/ BOI  Others \_\_\_\_\_
- 3 Date of incorporation                          
D D M M Y Y Y Y
- 4 Place of incorporation \_\_\_\_\_
- 5 Registered office address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Country \_\_\_\_\_ PIN \_\_\_\_\_  
Post office \_\_\_\_\_ Police station \_\_\_\_\_
- 6 Correspondence address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Country \_\_\_\_\_ PIN \_\_\_\_\_  
Post office \_\_\_\_\_ Police station \_\_\_\_\_
- 7 Name of authorised signatory \_\_\_\_\_ 8 Designation \_\_\_\_\_  
Phone \_\_\_\_\_ Mobile \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_
- 9 IT PAN \_\_\_\_\_ 10 CIN \_\_\_\_\_
- 11 GSTIN \_\_\_\_\_

**Joint Applicant**

- 1 Name of the organisation \_\_\_\_\_
- 2 Status  Proprietorship firm  HUF  Partnership Firm  Company  
 AOP/ BOI  Others \_\_\_\_\_
- 3 Date of incorporation                          
D D M M Y Y Y Y
- 4 Place of incorporation \_\_\_\_\_
- 5 Registered office address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Country \_\_\_\_\_ PIN \_\_\_\_\_  
Post office \_\_\_\_\_ Police station \_\_\_\_\_
- 7 Name of authorised signatory \_\_\_\_\_ 8 Designation \_\_\_\_\_  
Phone \_\_\_\_\_ Mobile \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_
- 9 IT PAN \_\_\_\_\_ 10 CIN \_\_\_\_\_
- 11 GSTIN \_\_\_\_\_

Signature of Sole/First Applicant  
(Please sign within the space provided)

Place \_\_\_\_\_ Date \_\_\_\_\_

Signature of Joint Applicant  
(Please sign within the space provided)

Place \_\_\_\_\_ Date \_\_\_\_\_



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### APARTMENT DETAILS

Tower	Apartment No	Standard Builtup Area (sq ft)	Terrace Area (sq ft)	Type	Floor

### PARKING SPACE

Please refer Clause 10 of General Terms & Conditions

- Car Parking Space(Please tick any one)

Open  Mechanical Open  Covered Ground  Covered Basement

- Two Wheeler Parking Space

### PAYMENT DETAILS

Please refer Clause 9 of General Terms & Conditions

Application Money ₹ \_\_\_\_\_ (Rupees \_\_\_\_\_ only)

Cheque/Pay order/DD/NEFT # \_\_\_\_\_ Dated \_\_\_\_\_ Drawn on \_\_\_\_\_

In favour of "**UDDIPA ESCROW A/C**" payable at Kolkata.



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## DECLARATION

1 I/We hereby solemnly declare that all the foregoing facts are true to the best of my/our knowledge and nothing relevant has been concealed or suppressed. I/We also undertake to inform **Square Four Housing & Infrastructure Development Private Limited** of any future changes, related to the information and details shown in this APPLICATION FORM.

2 I/We hereby also declare that I/We have read and understood the terms and conditions of sale and all other information/ conditions stated in the accompanying GENERAL TERMS & CONDITIONS including Statement of Area Number of Units offered, Consideration of the Units and Price & Payment Schedule, etc. By signing this Application Form, I/We do hereby solemnly accept and agree to abide by the Terms & Conditions schedules as stipulated in the accompanying GENERAL TERMS & CONDITIONS, which may be modified or amended by the company.

3 I/We, further agree to sign and execute the necessary documents as deemed necessary, as and when required by the company.

4 I/We, unconditionally agree to pay the allotment money due (in case I/We are allotted any unit in terms of this application) within 45 days of the Date of Allotment failing which the allotment made against my application would stand cancelled as per the terms of the accompanying GENERAL TERMS & CONDITIONS.

5 I/We hereby give my/our irrevocable consent to become member of a body of the owners to be formed in accordance with the applicable Acts, Rules and By Laws and execute necessary documents as and when required.

6 I/We have signed this APPLICATION FORM after having read and understood what is written hereinabove.

Signature of Sole/First Applicant  
(Please sign within the space provided)

Place \_\_\_\_\_ Date \_\_\_\_\_

Signature of Joint Applicant  
(Please sign within the space provided)

Place \_\_\_\_\_ Date \_\_\_\_\_

## DOCUMENT CHECKLIST

### A For Individuals:

1 One copy of passport sized photo	<input type="checkbox"/>
2 PAN card copy	<input type="checkbox"/>
3 Address proof	<input type="checkbox"/>
4 Photocopy of the passport (mandatory for NRI/PIO/OCI)	<input type="checkbox"/>
5 Signed copy of GTC by all applicants	<input type="checkbox"/>

### B Other Entities:

1 MOA/AOA/Partnership deed/trust deed	<input type="checkbox"/>
2 Board/Partners/Trustees Resolution	<input type="checkbox"/>
3 Copy of PAN Card of the Company/HUF/Partnership Firm/AOP/BOI & GSTIN Reg. Certificate	<input type="checkbox"/>
4 Address proof	<input type="checkbox"/>
5 Photograph of the authorized signatory	<input type="checkbox"/>
6 Signed copy of GTC by all applicants	<input type="checkbox"/>

Non-receipt of any of the above mentioned documents will render this form null and void



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Infrastructure Development Private Limited**

Regd office: 238A, AJC Bose Road  
2nd Floor, Suite 2B, Kolkata - 700020

Conceptualised  
managed and marketed by



**Ambuja Housing & Urban Infrastructure  
Company Limited**

Ecospace Business Park, Block 4B  
Ground Floor, New Town, Kolkata - 700160



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